

“TOMIRIS”

**Completed by Zhaugasharov Tamir
(AΦ19-11c)**

Content

- [1.Tomiris](#)
- [2."History"](#)
- [Chapter 1](#)
- [Chapter 2](#)
- [Chapter 3](#)
- [3.The movie "Tomiris"](#)

[Top of page](#)

[Home page](#)

“TOMIRIS”

- Tomiris (Greek. Τόμυρίς, etc.-Persian. Tahm-Rayiš[1] from others. Iran: Tahmirih - "Brave"[2]; approximately 570-520 years BC) - Queen[3][4][5] (Dr.-Greek. βασίλεια) Massagets, according to researchers, Scythian nomadic pastoral people



[Top of page](#)
[Home page](#)

“History”

- The name Tomiris and her son Spargapis, who was the commander of her army, are of Iranian origin. [2] Since the historians who first wrote about it were Greeks, the Hellenistic form of her name is most commonly used. According to researchers, the name of the son of Queen Tomiris resembles the name of the Scythian king Spargapis (Some believe his father Tomiris). The similarity of names can be explained by the kinship between the Iranian-speaking tribes of (European) Scythians and Massagets.[6][7].



[Top of page](#)

[Home page](#)

- **The earliest description of the Massagets, their Queen Tomiris and her victory over the Persian king Cyrus II the Great, after the latter's attempt to seize the Kingdom of the Massagets, leads Herodotus, who writes almost a hundred years after the events mentioned[8]. The story of tomyris and her victory over Cyrus was well known in the ancient world and became a legend; the writers of antiquity Strabo, Polyenus, Cassiodorus and Jordan also wrote about it[9].**

- Herodotus reports that Cyrus, after crossing the river Arax and venturing into the territory of the Massagets for one day's March, on the advice of the Lydian Croesus, set a trap for the Massagets. The Persians left the camp with a stock of wine, which was defended by unarmed portion, and the main forces withdrew back to the river. The Massagets, as soon as they had overpowered the enemy, lay down and feasted, and having satisfied themselves with food and wine, fell asleep. The Persians, coming, killed many of them, and even more captured, among others, and the son of the Queen Tomiris, who commanded the Massagets, whose name was Spargapis[10]. Learning of this, tomyris sent a message to Cyrus: "Bloodthirsty Cyrus ... give me my son and leave this country with impunity... If you do not do this, then I swear to you by the sun, the Lord of the Massagets, I will give you blood, although you are insatiable"[11][12].
-
- According to Herodotus, the captive Spargapis persuades Cyrus to remove his shackles, and when he was released and as soon as he could control his hands, deprives himself of life[11].
-
- Tomiris, when Cyrus did not listen to her, gathered all his army, joined with Cyrus in the battle. Most of the Persian army was destroyed on the spot, and Cyrus himself was killed[13]. According to one testimony, the decapitated corpse of Cyrus was crucified[14] (Herodotus does not report this), and his head Tomiris stuck in a wine skin[15], filled with human blood, and added the following: "You me, alive and won over you victory in battle, killed, capturing cunning my son. I'm as threatened, satiated with blood" (according to another version, "You thirsted for blood, king of the Persians, so drink your fill of her now!") [13][16]. Herodotus calls this battle the most brutal of those, which were have barbarians[13].

[Top of page](#)

[Home page](#)

- JORDAN IN THE WORK "ON THE ORIGIN AND DEEDS OF THE GETAE" CALLED TOMIRIS GETA QUEEN, SAYING THAT CYRUS, KING OF THE PERSIANS, IN THE TIME OF THE QUEEN OF THE GETAE TOMIRIS[17], WENT TO HER DISASTROUS WAR. AND ALSO THAT AT THE END OF IT QUEEN TOMYRIS, STRENGTHENED BY THE VICTORY AND THE HUGE BOOTY CAPTURED FROM THE ENEMIES, WENT TO THAT PART OF MOESIA, WHICH, HAVING TAKEN THE NAME FROM THE GREAT SCYTHIA, IS NOW CALLED LITTLE SCYTHIA, AND THERE, ON THE MOESIAN BANK OF THE PONTUS (SOVR. BLACK SEA), BUILT THE CITY OF TOMY (MODERN. CONSTANTA; SEVERAL CENTURIES THE CAPITAL OF SCYTHIA MINOR[18]), CALLING IT BY ITS NAME[19].

[Top of page](#)

[Home page](#)

The movie “TOMIRIS”

- **This year the Kazakh film about Tamiris was released, and everything was successful!**
- Among the ancient peoples who inhabited the expanses of Eurasia, particularly distinguished tribes calling themselves Saks. They were nomads and great warriors of the steppe. The story begins with a brief biography of Tomiris's father — king Spargap. Sparham, having the right to the throne, engaged in a war between the clans of Saka — Massagetae. Influential leaders, among whom stand out greedy and cunning Kavaz and Kurtun, are in no hurry to unite under a single power, defending their interests. Sparham sword and word is trying to unite the steppe tribes. In this troubled time, he gives birth to a daughter — Tomiris. Her mother, At that Sparkup loved, dies in childbirth. Care and education fall on him, and Tomiris from an early age learns the hardships of camp life and military life.
-
- Treacherous Cavaso and Kurtun conspiring with the result that Sparkup dies. In steppes again comes discord and civil strife. Little Tomiris manage to escape from the killers with the right people Sarapa. There's an unspoken bounty on her head.
-
- Tomyris grows, hiding in the woods and living hunting. Now her goal is to regain the rightful throne and unite the steppe tribes. But Tomiris has no idea that she would have to face a more powerful threat that could wipe from the face of the earth all of the Saks...



[Top of page](#)

[Home page](#)

**Thanks for
watching!!!**