

DJADIDISM AS A MOVEMENT OF XX CENTURY

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What is Djadidism?

Djadidism was a socio-political and intellectual movement among the Muslims in the Russian Empire, from the late 19th to the early 20th centuries.

The Jadids were Muslim reformers that stood for Humanism, Enlightenment and science-based learning.

Jadid (from Arabic) – New
Usul-i Jadid (Усул-и Джадид) – New
Method



Picture by Hamza Hakimzoda Niyoziy

Reasons of inception

There are several reasons of emergence of Jadidism:

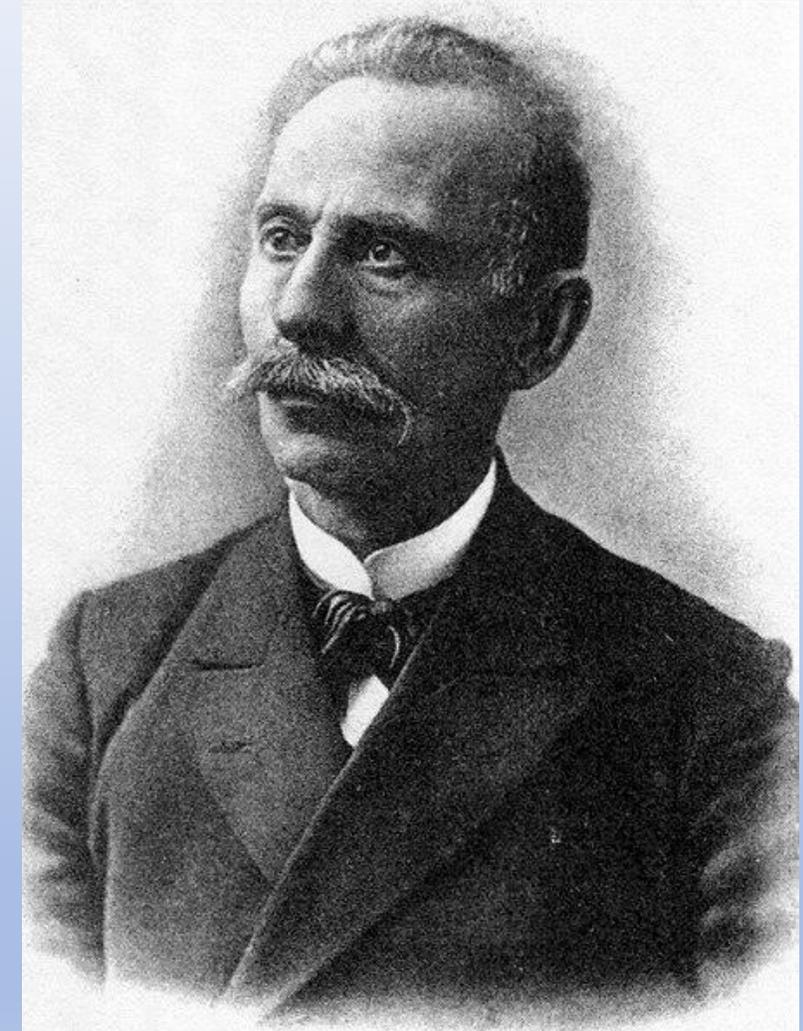
- Tsarist colonial policy had a strong influence on the political views of the Kazakh youth
- Maktabs ceased to pleasure advanced time requests
- Sufism changed it's gist by turning into Ishanism

The Leader of a movement

- In 1883 began publishing the influential newspaper “Terjiman”.
- The founder of the new-method schools in Baghchesarai (1884).
- Author of the famous secular book “Hodja Subian” for Crimean-Tatarian maktab

He stated that:

- School must be divided from medrese
- Open school for females and educate them
- Teaching should be conducted with books



Ismail Bey Gasprinskiy
(1851-1914)

The main objectives

The Jadids saw the traditional education system as “the clearest sign of stagnation, if not the degeneracy, of Central Asia.”

At the heart of the Jadid project was a new method of teaching to replace the existing practice in maktab.

Teach the alphabet phonetically

Equal woman's rights to man's

It's influence and consequences

However, Jadidism did not survive the upheavals ushered in by the Bolshevik revolution in 1917, and most of the Jadids, as the movement's partisans were known, perished in Stalin's purges. But recent scholarship shows that the issues Jadidism raised remain vitally important in today's Central Asia.

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THANK YOU FOR YOUR ATTENTION!