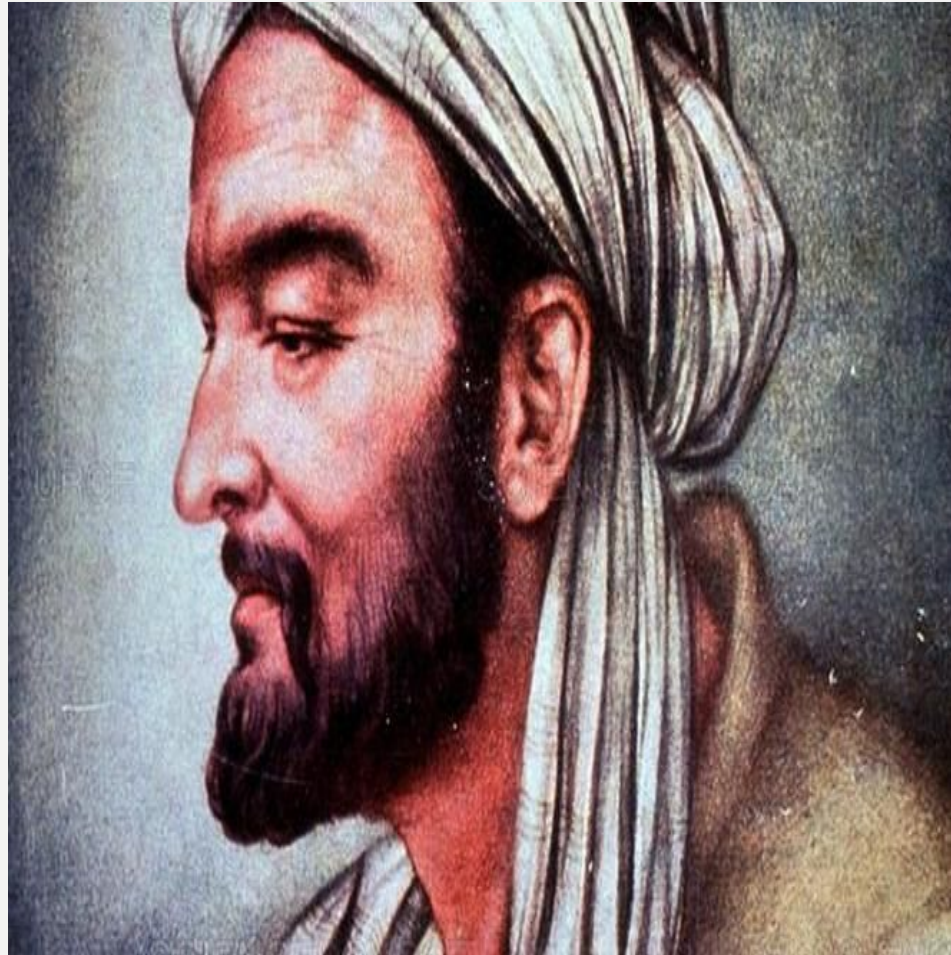


AL-FARABI



AL-FARABI WAS BORN ON THE TERRITORY OF MODERN KAZAKHSTAN, IN THE TOWN OF VESIJ, IN THE FARAB AREA, IN 870 (872) YEARS. THE HOMETOWN OF THE SCIENTIST WAS LOCATED WHERE THE ARYS AND SYR DARYA RIVERS CONNECTED. TODAY, THE RUINS OF AN ANCIENT CITY ARE LOCATED IN THE OTRAR DISTRICT OF KAZAKHSTAN. THE FATHER OF THE FUTURE PHILOSOPHER IS A MILITARY LEADER AND REPRESENTATIVE OF A RESPECTED TURKIC FAMILY. THE FULL NAME OF THE SON OF THE FAMOUS TURK WAS AS FOLLOWS: ABU-NASYR MUHAMMAD IBN-MUHAMMAD IBN-TARKHAN IBN-UZLAGH AL-FARABI AT-TURKI. THE NATIONALITY OF THE THINKER IS THE SUBJECT OF CONTROVERSY. DESPITE ITS ORIGIN, THERE IS A VERSION THAT THE PHILOSOPHER HAS PERSIAN ROOTS.

IN THE BIOGRAPHY OF AL-FARABI THERE IS NO INFORMATION ABOUT THE YEARS OF CHILDHOOD. SECULAR RECEPTIONS TEENAGER PREFERRED FAMILIARITY WITH THE WORKS OF ARISTOTLE AND THEORIES OF PLATO. THE YOUNG MAN LIVED IN SAMARKAND, TASHKENT AND BUKHARA. GRADUALLY, THE LEVEL OF KNOWLEDGE OF AL-FARABI BECAME IMPRESSIVE AND APPROACHED THE ENCYCLOPEDIA. HE STUDIED LOGIC AND NATURAL SCIENCE, MEDICINE AND FOREIGN LANGUAGES, WAS FOND OF MUSIC. IT IS NOT KNOWN WHO BECAME THE TEACHER OF AN INQUISITIVE INTELLECTUAL.



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AL-FARABI INDEPENDENTLY REACHED BAGHDAD. AT THAT TIME THIS CITY WAS A PLACE OF CONCENTRATION OF CULTURE, SCIENCE AND ART. THE STANDARD OF LIVING OF PEOPLE AND SOCIAL STRUCTURE DESCRIBE THE STATEMENTS OF AL-FARABI, WHO ASSERTED THAT BAGHDAD IS “THE MOST DELIGHTFUL AND HAPPIEST OF IGNORANT CITIES”. THERE WERE ALL THE CONDITIONS FOR THE CREATION AND DEVELOPMENT OF PHILOSOPHERS, POETS AND SCIENTISTS.

PHILOSOPHY



THE WORKS OF THE PHILOSOPHER ARE CONVENTIONALLY DIVIDED INTO TWO CATEGORIES. THE FIRST ARE DEVOTED TO THE LAWS OF THE UNIVERSE, HUMAN EXISTENCE AND WORLD OUTLOOK. MATHEMATICS, ASTRONOMY AND GEOMETRY AL-FARABI ATTRIBUTED TO THE NUMBER OF SCIENCES THAT ARE ABLE TO HELP IN THE INTERPRETATION OF ISSUES RELATING TO THESE AREAS. THE SCIENTIST INVESTIGATED MATTER AND ITS PROPERTIES, AND ALSO PONDERED THE CONCEPTS OF TIME AND SPACE. THE SECOND CATEGORY OF WORKS INCLUDES WORKS ON WILDLIFE AND THE LAWS OF ITS EXISTENCE. THEY COVER CHEMISTRY, BIOLOGY, MEDICINE, OPTICS AND PHYSICS. AL-FARABI WAS INTERESTED IN PHILOSOPHY AND SOCIOLOGY, POLITICS, PEDAGOGY, ETHICS, DIALECTICS AND POLITY. THE JUDGMENTS OF THE THINKER WERE AHEAD OF THEIR TIME. HIS WORKS ARE STILL RELEVANT TODAY. AL-FARABI BELIEVED THAT EVERYTHING IN THE WORLD IS DISTRIBUTED ON 6 LEVELS, CONNECTED BY A CAUSAL LINK.

THE FIRST STAGE IS THE ROOT CAUSE OF THE BIRTH OF EVERYTHING, AND THE SECOND IS THE APPEARANCE OF EVERYTHING. AT THE THIRD - THE MIND, WHICH IS AT THE STAGE OF ACTIVE DEVELOPMENT, AT THE FOURTH - THE SOUL. ON THE FIFTH - THE FORM, AND ON THE SIXTH - THE MATTER. ON THESE 6 STEPS IS BASED WHAT SURROUNDS THE PERSON.