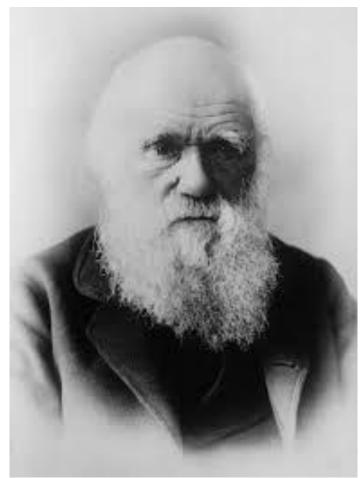
Why Aren't Animals Human?





Life is primordial; animals are ancient; humans are very recent





Evolution has been a controversial idea since 1859

How does evolution work?

Lamarck:

Changes arise through intentional action

They're preserved by being passed on to descendants

Darwin:

Changes arise by chance

They're preserved if they make the organism more able to leave descendants

Oyama: the theory of evolution is evolving

Epigenetics and 'Evo-Devo' resemble Lamarkism

If we grant our ancestors even a tiny fraction of the free will, consciousness and culture we humans experience, the increase in complexity over the last several thousand million years becomes easier to explain:

life is the product not only of blind physical forces but also of selection in the sense that organisms choose.

Margulis, 1995, What is life? Quoted in Scott, 1999, Nonlinear Science.

Human evolution is now more cultural than biological Humans make more complex choices than any other species







Minds make choices

Different forms of life have evolved different minds

There's an evolutionary continuum from 'open' to 'closed' minds

The continuum traces the balance between learning and innateness

How well can we know those minds?

Nagel: "What's it like to be a bat?"

Psychology has often neglected animal minds, for various reasons

Behaviourists claimed minds can't be studied - only behaviour

Studying animal minds is more acceptable to biologist and zoologists such as Darwin, Konrad Lorenz and many others

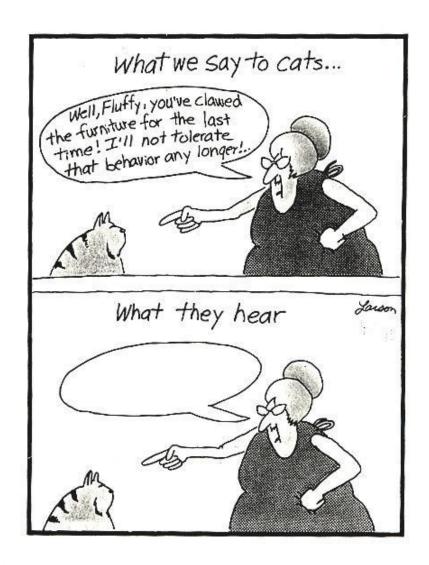
Human and animal minds may be on a continuum but they're profoundly different

Why, is it language?

What we say to dogs

Okay, Ginger! I've had it!
You stay out of the garbage!
Understand, Ginger? Stay out
of the garbage, or else!

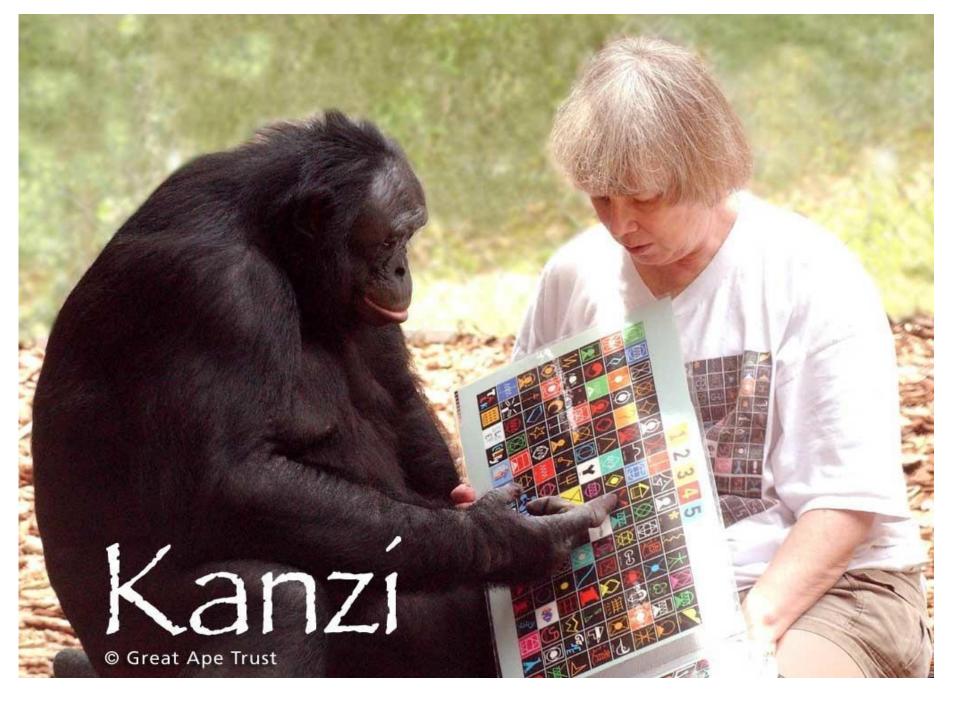
What they hear slah slah GINGER slah slah slah slah slah slah slah GINGER slah slah slah slah slah. slah slah slah slah.

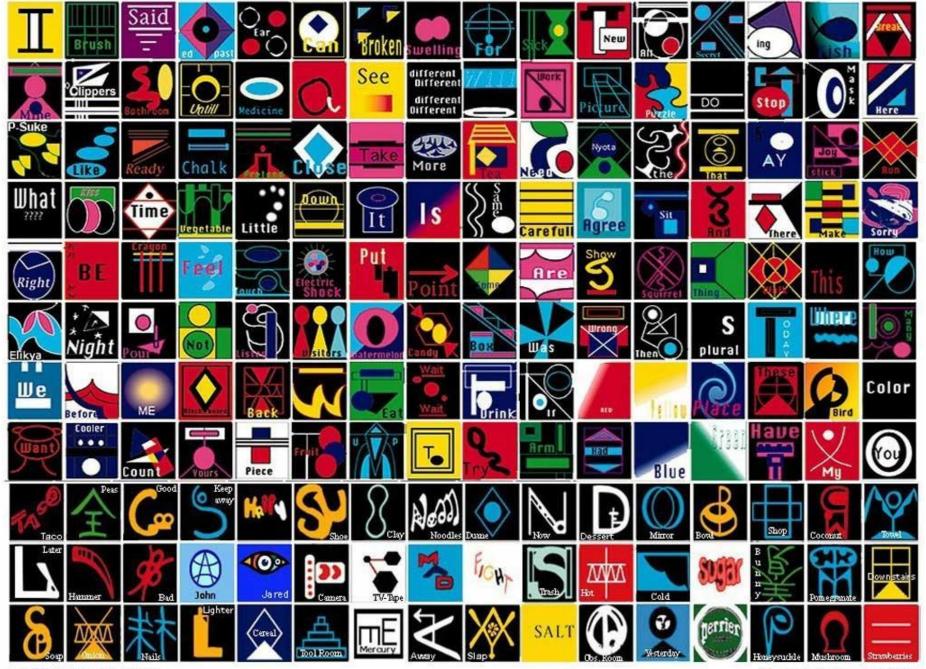


If language is what makes humans different, can animals acquire it?

There have been many attempts to find out

Savage-Rumbaugh claims Kanzi is "on the brink of the human mind"





LEXIGRAM PANELS © Great Ape Trust

Do animals have episodic memory?

Suddendorf & Corballis:

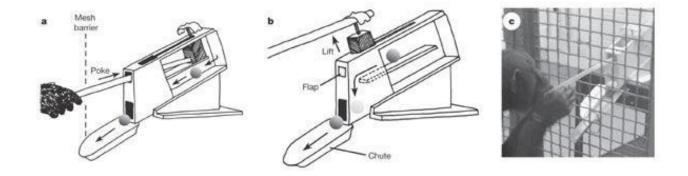
No, only humans have that

Clayton, Bussey & Dickinson:

Yes, some birds seem to remember when they hid food

Do animals have cultures?

Whiten et al., Biro and others have shown that chimpanzees have cultures



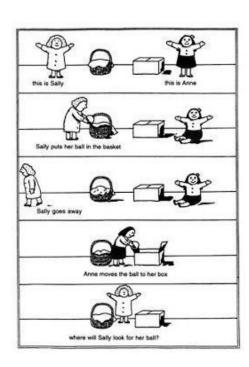
Byrne and Whiten

Machiavellian behaviour doesn't need language

How near are animals to a 'Theory of Mind?'

Povinelli Suggestively close

Tomasello Close, but not close enough



Are animals self conscious?

Gallup

Yes: they can recognise themselves in mirrors

Heyes

No: self-consciousness is too difficult to evolve

Humphrey

Sort of: self-consciousness evolved to facilitate social interaction

How should we study animals?

Objectively, by detached observation

or

subjectively, through empathic participation?

Smuts

Empathetic participation, definitely!

To understand animals, you have to live with them and become like them

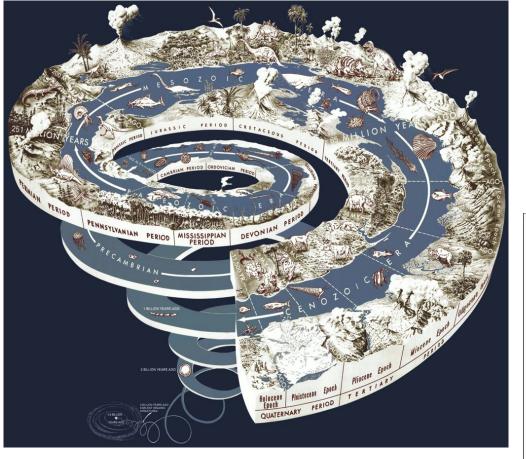
But "like" is not "the same as"

Tomasello's Puzzle:

The basic puzzle is this. The 6 million years that separate human beings from other great apes is a very short time evolutionarily, with modern humans and chimpanzees sharing something on the order of 99 percent of their genetic material

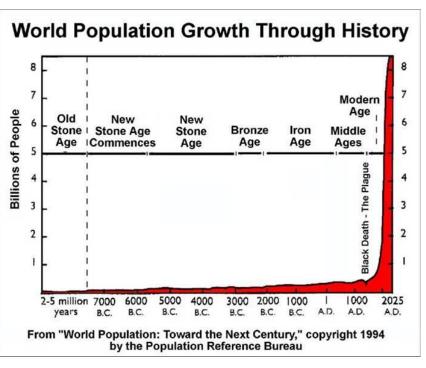
The fact is, there simply has not been enough time for biological evolution involving genetic variation and natural selection to have created, one by one, each of the cognitive skills necessary for modern humans to invent and maintain complex tool-use industries and technologies...

The Cultural Origins of Cognition.



3000000000 years of biological evolution.

Human beings are a very recent species.



100000 years of cultural evolution.

Tomasello's answer seems to be:

Theory of mind

The intention to assist

The capacity to use symbols

The 'ratchet-effect'

Donald

The Origins of the Modern Mind

There have been three major psychological transitions in human cultural evolution

Episodic → Mimetic

 $Mimetic \rightarrow Mythic$

Mythic → Theoretic

Episodic

Social cohesion through shared recall, but without representation

Mimetic

Representation and communication through mimesis

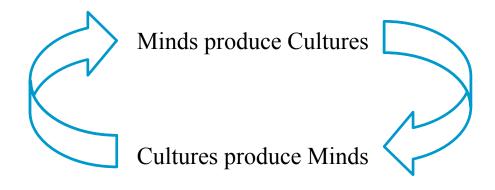
Mythic

Internalisation of culture through stories

Theoretic

Analysis and experiment through symbols

Human minds emerge from a loop:



Minds produce: ideas, practices, symbols, technology ... etc.

These produce minds: skills, knowledge, beliefs, values ... etc.

The Loop accelerates

Period	Years ago Techne		Logos	
Prehistoric	50000	Tools		Dream
Ancient	5000	Structure	es	Myth
Modern	500	Energy	Law	7
Postmodern	50	Information	Cod	e

Technology is dissolving the boundary between what is alive and what is not.

Organisms become mechanisms



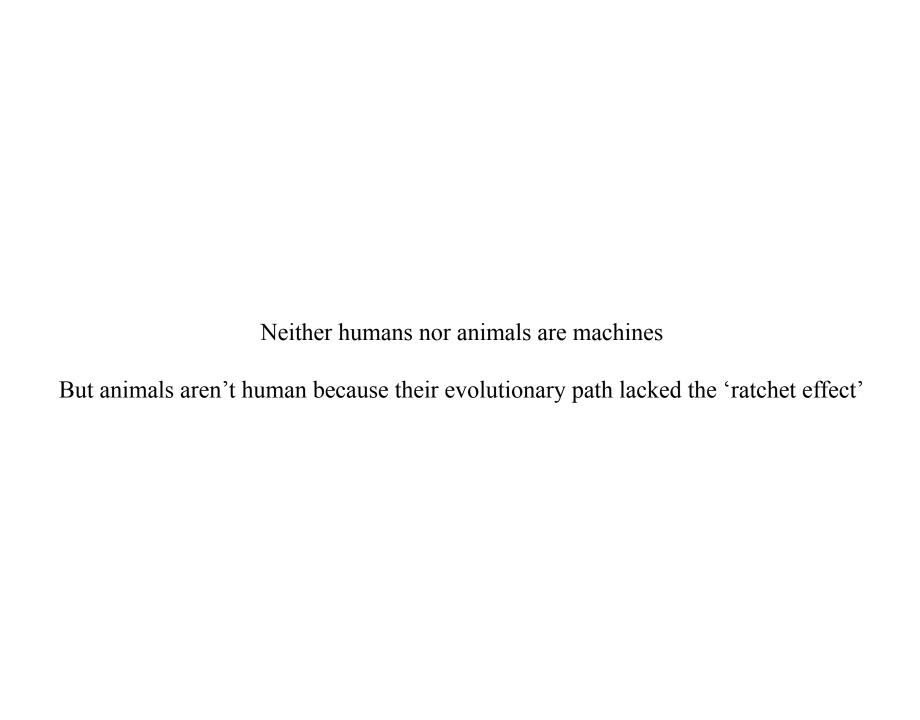
Mechanisms become organisms

Biology + Computing = Informatics

The Science of the Code

What has really let loose the Machine in the world, and for good, is that it both facilitates and indefinitely multiplies our activities. It fulfils the dream of all living creatures by satisfying our instinctive craving for the maximum of consciousness.

Teilhard de Chardin, 1969, The Future of Man



Yet humans long to share animal consciousness

http://youtu.be/FZ-bJFVJ2P0

