International Educational Corporation Handouts

- Topic №3 The role of Religious Studies in human culture (Hinduism)
- Religious Studies
- 2 credits
- assoc. professor

2016-2017 years

1/2 Semester

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The brief content:

- 1. The definition of national religion;
- 2. Hinduism as a national religion;
- 3. The four Caste System.

The basic two types of Religion:

Three World:

- 1. Buddhism;
- 2. Christianity;
- 3. Islam.

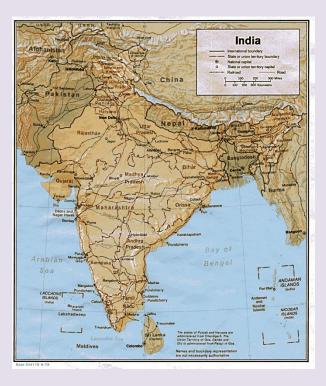
National Religions:

- •1.Hinduism;
- 2. Judaism;
- •3. Shintoism.

The national religion -

a religion that spread and addressed to a certain nation, nationality, ethnic group. These religions often accompany the process of formation and development of ethnic communities and has therefore act as components of its history.

• The vast majority of Hindus live in India and Nepal



Goal of Hinduism:

- Moksha: "release or liberation
- United forever with the divine
- Infinite bliss and awareness.



The two most popular fetish:

SHIVA



VISHNU



Reincarnation:

- Samsara is the wheel of rebirth which means the soul is reborn
- from one life form to another.
- People may be reincarnated at a higher or lower level of existence depending on their karma from their present life.
- People may be reborn as plants or animals or they may be elevated to a higher caste as a human.
- Death is not final for Hindus as they expect to be reborn many times.

Origins of the Hindu Faith:

- The earliest records of Hinduism are Aryan
- - The Aryans brought their spoken language of Sanskrit to India with them
- - This language evolved into written form
- - Aryans also brought a rich collection of myths (tales of their many gods they believed controlled the forces of nature)
- - Aryan priests memorized long poems and hymns suited to different religious rituals

Vedas:

- These hymns, poems, and rituals were gathered into four collections called Vedas;
- The Vedas record Indian history from about 1500 to 500 BC----a time period called the Vedic Age.



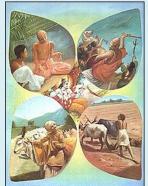
Sacred Texts - Veda:

- The oldest and most important Veda is the
 - Rig-Veda;
- Rig Veda: Hinduism's oldest text- nearly 4000 years;
- It includes 1,028 hymns of praise;

The Term Moksha:

• All wise Hindus must seek to reach a state of perfect understanding called moksha. At this point the self will disappear and merge with Brahman.

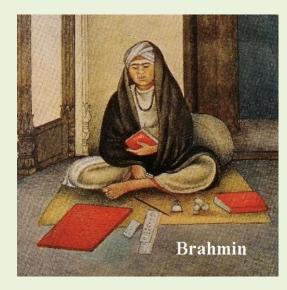
Caste System:



- complicated set of divisions between groups of people known as the caste system
- Consists of many varnas, or classes
- - According to the Rig-Veda, four different groups of people were created from the body of a Hindu god

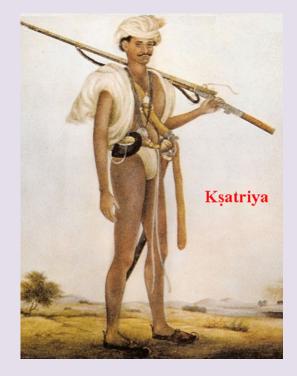
1. Brahmin:

• Created from the god's mouth -they became the priestly class and the highest group in Indian society.



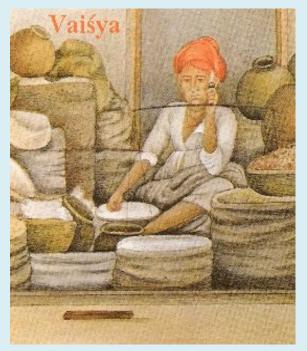
2. Kshatriyas:

Created from the god's arms - they became the rulers and the warriors.



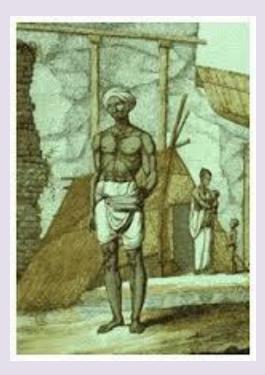
3. Vaishyas:

Created from the god's legs - they became the landowners, merchants, artisans, and herders.



4. Shudras:

• Created from the god's feet---they became the laborers, farm workers, and servants.



Four Stages of Life:

- 1. Stage One: Student stage
- 2. Stage Two: Householder
- 3. Stage Three: Forest-dweller -after the birth of

first grandchild

• 4. Stage Four: Sannyasin wondering ascetic

The Upanishads teach that:

- A universal spirit is present within all living things - Brahman. This is thought to be the mighty spirit that creates and destroys life
- The Brahman is One but expresses itself as Many
- Everything in nature is tied together by Brahman
- Because all living things are considered a part of Brahman, Hindus forbade the killing of animals

Upanishads:

Around 400 BC, the wisest Hindu teachers tried to interpret and explain the hidden meanings of the Vedic hymns and rituals **D** Their answers were recorded in a collection of essays called the **Upanishads.**

Karma & Dharma:

- Karma: "action" or "deeds"
- Every action produces a Justified effect based on its moral worthiness.
- Karma determines all the particular circumstances and Situations of one's life.
- Dharma: ethical duty based on the divine order of reality. The word is the closest equivalent to "religion."

Dharma:

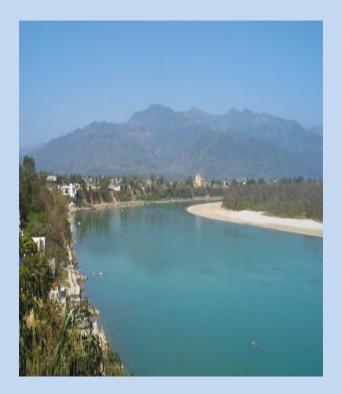
- To earn good rebirth a person had to be a good member of his or her caste
- - Each caste had its particular duty or set of obligations called dharma
- - The individual's wishes did not matter
- - It was better to do your duty badly than to do someone else's duty well.

Karma:

- Hindus believed in an ethical law of cause and effect called karma
- •- Moral behavior in one life guaranteed rebirth in a higher caste
- •-Immoral behavior automatically dropped a reborn soul to a lower caste

The Ganges River:

Falling fromIts source of Vishnu's feet onto hiva's head and out from his hair, the water of the Ganges is sacred enough to purify all sins.



The control questions:

- 1. The main differences of National religion?
- 2. Basic Idea of Hindu Religion?
- 3. Give description of concepts: Karma, Dharma, Reincarnation and Moksha etc.