

# Shrovetide

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Compiled Nikita Gubanov 8B

## Monday

Traditionally on Mondays, begin to bake pancakes, and the first of them is given to the poor and to the poor. People actively go to visit, it's especially an honor to attend this day matchmakers. Monday began the manufacture of stuffed pancake.





## Tuesday

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At dawn the effigy of Maslenitsa was exported to a Central place, around it were arranged the dances, riotous fun, then the young rode from the mountains and on the swings, and those that are older, have fun at the table. Led by Parsley and oil grandfather was held. On the streets across large groups entertainers across the familiar houses where impromptu arranged fun house concerts





## Wednesday

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On Wednesday the son-in-law came to the mother on pancakes and brought along other guests. Mother-in-law watched intently as a son-in-law behaves at the table. The people said that if a man chooses pancakes with salty stuffing, so he's a stubborn and difficult character. But if it's sweet, and wife will be gentle. But this sign is, of course, is also not associated with the Orthodox tradition and is considered superstition.



## Thursday

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Thursday — the day of the General carnival.  
Household work was stopped, started  
celebrations.

Entertainment was very different: riding on a  
sleigh and a sled, staged fist fights and  
battles in the snowy town, singing carols,  
burning of ritual fires (another relic of  
paganism) and jumped over the fire..





## Friday

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On this day, mother-in-law came to visit son-in-law with a return visit, and took with him a company of friends. Daughter makes pancakes for her husband and guests.





## Saturday

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The young daughter was invited sisters-in-law and other relatives of the husband. Interestingly, if the sister-in-law was not married, the daughter-in-law invited my single friends, and if married, came to visit the married relatives. Daughter-in-law was bound to give sister-in-law a gift.



## Sunday

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Seeing the carnival, or Shrove Sunday, is the first day of Cheese-fare week, the eve before the beginning of lent. In the temples was celebrated by the rite of forgiveness, clergy and laity asked for forgiveness from each other for all the wrongs of the past year.

